

# Freedom From Guilt

## I. Our beginning point should be the day of atonement in Israel in the Old Testament.

- On the 10th day of the 7th month on the Jewish calendar (Tishri) was the \_\_\_\_\_ held to cleanse ancient Israel from its sin.
- Leviticus 16 \_\_\_\_\_ the day of \_\_\_\_\_ in detail
- The High Priest \_\_\_\_\_.
- Two male goats and a ram \_\_\_\_\_
- The High Priest would \_\_\_\_\_
- Lots were cast \_\_\_\_\_ the male \_\_\_\_\_
- The High Priest t \_\_\_\_\_ blood from the \_\_\_\_\_ and some incense as he entered the \_\_\_\_\_ Place.
- he sacrificed the \_\_\_\_\_ for the people.
- he put blood from the \_\_\_\_\_ and the \_\_\_\_\_ on the corners of the altar, and sprinkled the altar with blood 7 times to \_\_\_\_\_ the altar.
- He took the live \_\_\_\_\_ and began the ritual of \_\_\_\_\_ sins.

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**II. It is to these events that Hebrews 10:1-4 refer.**

- Understanding the \_\_\_\_\_ of the \_\_\_\_\_ helps us \_\_\_\_\_ the \_\_\_\_\_.
- Now look closely at 10:1-4.
- The \_\_\_\_\_ system was just a \_\_\_\_\_ of \_\_\_\_\_ reality.
- The yearly \_\_\_\_\_ sacrifices offered \_\_\_\_\_ could not " \_\_\_\_\_ near to God.
- If \_\_\_\_\_ sacrifices could do those two things, this would be \_\_\_\_\_.
- The writer pointed to an \_\_\_\_\_ in the \_\_\_\_\_ day of \_\_\_\_\_.
- That is the exact \_\_\_\_\_ of \_\_\_\_\_ is a cleansing in Jesus-- \_\_\_\_\_, not sinfulness! \_\_\_\_\_ to \_\_\_\_\_, not sinfulness!

**What is the \_\_\_\_\_ of all this \_\_\_\_\_ ?**

- A. The \_\_\_\_\_ Christian has no need to feel \_\_\_\_\_ Separated from \_\_\_\_\_.
- The \_\_\_\_\_ of Jesus' \_\_\_\_\_ is this: sin is a \_\_\_\_\_ problem.
  - When the sin is \_\_\_\_\_, the guilt \_\_\_\_\_ from the sin is \_\_\_\_\_ Rom. 4:7, 8; Heb. 8:11, 12
  - For what should a Christian feel guilty?

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