

I call your attention to two things:  
the first is Paul's defense speeches  
found in Acts 22, 24, and 26.

**In Acts 22, Note these things:**

- Paul spoke to a \_\_\_\_\_ audience (probably including \_\_\_\_\_) from some steps that connected the temple court yard of the \_\_\_\_\_ with the \_\_\_\_\_ fortress.
- Verse 1 makes it clear that Paul \_\_\_\_\_ them as a \_\_\_\_\_ and identified with their \_\_\_\_\_.
- Verse 2 states he used their \_\_\_\_\_ (not Greek).
- In verses 3-5 he identifies with his \_\_\_\_\_ audience by declaring his Jewish \_\_\_\_\_.
- Then he \_\_\_\_\_ why he became a \_\_\_\_\_ in \_\_\_\_\_ . (Vs 6-21)
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**In Acts 24, Note these things:**

- He made his \_\_\_\_\_ before \_\_\_\_\_.
- Paul \_\_\_\_\_ himself by \_\_\_\_\_ his J \_\_\_\_\_ : (vs 10-13)
- He plainly \_\_\_\_\_ these things: (vs 14-16)
- He \_\_\_\_\_ how this \_\_\_\_\_ happened. (vs 17-21)

**In Acts 26, Note these things:**

## Printing Instructions

1. Download the notecard and open it in Adobe Reader
2. Print only the ODD page.
3. Now FLIP THE NOTECARD OVER so the blank side is ready.
4. Print ONLY the EVEN pages.

- Paul made his defense before \_\_\_\_\_
  - He began by \_\_\_\_\_ his \_\_\_\_\_ . (vs 4-7)
  - He \_\_\_\_\_ why he \_\_\_\_\_ in the \_\_\_\_\_ of Jesus (vs 8-21)
  - He taught in \_\_\_\_\_ with \_\_\_\_\_ and the \_\_\_\_\_ prophets.
- Paul did not \_\_\_\_\_ Jews to \_\_\_\_\_ Jewish ways & Paul himself did not \_\_\_\_\_ ways.
  - He did not \_\_\_\_\_ Jewish ways on \_\_\_\_\_ people.
  - People who were not \_\_\_\_\_ did not have to \_\_\_\_\_ things the way \_\_\_\_\_ did them to be \_\_\_\_\_.
  - Jews who \_\_\_\_\_ in and \_\_\_\_\_ Jesus had to have some basic \_\_\_\_\_.

**Romans 14 - These Differences are the Ones Paul Addressed.**

- Give attention to: V. 4; V. 5, 6; V. 10; V. 16; V. 20
- Some Observations:
  - There are times \_\_\_\_\_ among \_\_\_\_\_ are \_\_\_\_\_ sincerely do \_\_\_\_\_ others do not do.
  - The common reaction is to \_\_\_\_\_ those who do things \_\_\_\_\_.
  - The \_\_\_\_\_ judgment is made on their \_\_\_\_\_:
  - Be \_\_\_\_\_! The Lord knows \_\_\_\_\_