

□ Note the ______ Paul gives in Romans 5:8,10

Do you remember in high school the kids with whom nobody would hang out?

NOUR STORY TM:	nobody wou	nu nang out:	
	There was a	class of people a	upon.
PUB		ent time with them despite t	
	that these inc	regarding His associat lividuals were	to God.
	How could He	e, who had the	of salvation,
MORNICH CAM	turn His	e, who had the on them?	
- PRUPIUMA JUNE -	As part of His	, Jesus to	old one of His most
		parables.	
	-	The Dunding 1	700
		The Prodigal S	ОП
1. SIN is			
1. SIN is hi	s life in his fath	er's house and decided it wa	s not for him.
- At some point, you and I reach	ned the age at v	which we could	evil and
good (Isaiah 7:15-16).	□ Consider	the first sin of history in Go	nocic 3:1-6
		the first sin of history in Ge	
2. SIN is	□ Satarrs	are not	today. Heb. 3.13
	with the	is not a picture	e of a person at the
☐ The picture of the prodigal eating of his	after sin has	out.	, , , , , , , , , , , , , , , , , , ,
☐ The prodigal finds himself among	the	, eating the	they did not want.
Prov. 26:11; 2Peter 2:22			
3. REPENTANCE is			
3. REPENTANCE is □ The story	that the prodiga	al came to his	(vs. 17).
1 ST FOUR BEATITUDES OF	MATT. 24	□ We too must have this	
IN HIS LIFE		 We too must have this We must recognize of spiritual state, causing us to be will 	 ourt
1. Poverty of spirit		spiritual state,	our station,
2. Mourning		humble ourselves be	efore our Father, doing
3. Meekness4. Hungry and thirsty for righteou	cnecc -	whatever it takes to	receive
		ourselves in the	When we find , we must her. Without going
		turn back to the Fat	her. Without going
		back to the father, t	he prodigal would
		havei Without meeting the	condition of
		, we wil	not be from
C. Grace is			
 Understanding that the prodigal had to his father 	to pick himself	up from the, r	make the long
	with I	nis thinking	that his father would
☐ How many times must he have never him, ever	en as a	?	and this faction Would
□ Remember, this is or cou	ıld be	if we follow the	of the prodigal.
☐ This parable is an for yo	u and me, that	no matter how deeply we _	in the
, we can come	to the Father		