



1. The Bible is the most _____, yet one of the most _____ books that exist.

□ Its a _____ book made up of many _____ books and _____, and it is _____ by many different _____ over the span of _____ of _____.

2. The Big _____ of the Bible focuses entirely around God's _____ for Man's _____.

1. God created mankind for the _____ of _____.

(a) In the beginning, God created everything and it was _____. Gen. 1:31; 1:27; 3:8

(b) This spiritual _____ was built upon _____ and _____. Gen. 2:15-17;

2. Man _____ and broke that _____ with God (Gen. 3; Rom. 5:12;)

- Sadly, the man and woman broke God's commandment, their eyes were opened to sin, and they were banished from the presence of God. (Gen. 3)

- Through this _____, all men were introduced to _____ & _____ and _____ was made _____ to all. (Rom. 5:12)

- _____ causes a great _____ to take place between the _____ man and the _____ of _____. (Psa. 5:4; 1 John 1:5)

3. God prepared a way for _____ with man through the _____ of _____.

- _____ is not the only part of God's _____, but _____ is a major _____ as well. (Psa. 33:4, 5; 89:14; 2 Pet. 3:9)

- While the sinful must be _____, God _____ a way, from even before the _____ of the _____ (Eph. 1:4; Heb. 9:22; Gen. 3:7, 21; Lev. 17:11; 16:30)

4. Jesus became that u _____ for mankind to be r _____ back to _____.

- Unfortunately, the _____ of _____ & _____ could only do so much when it came to _____. (Heb. 10:4)

- God had a plan to have a final _____ made for all of _____ through the _____ s _____. John 1:29; Gen. 3:15; 12:3; Isa. 53

- The _____ of Jesus that was _____ through His death was the perfect _____ for the _____ of man. (Heb. 9:11-18; 1 Pet. 1:18, 19)

5. The _____ must _____ God's will and take _____ of Jesus's _____ in order to be in f _____ with God, _____.

- Every person must _____ in order to be _____ just as Jesus was _____ (II Tim. 2:11)

Paul's letter to the Romans answers all of these questions for us. (Rom. 6)

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| - V. 1 _____ | V. 7 _____ |
| V. 3 _____ | V. 8 _____ |
| V. 4 _____ | V. 11 _____ |
| V. 5 _____ | V. 13 _____ |
| V. 6 _____ | |